

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT



| | | | | | | | | | |
|---|--|--|--|--|--|---|--|--|--|
| APPLICATION FOR PERMIT TO DRILL | | | | | | 1. WELL NAME and NUMBER Jenks 1-16-3-2E | | | |
| 2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> | | | | | | 3. FIELD OR WILDCAT UNDESIGNATED | | | |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO | | | | | | 5. UNIT or COMMUNITIZATION AGREEMENT NAME | | | |
| 6. NAME OF OPERATOR CRESCENT POINT ENERGY U.S. CORP | | | | | | 7. OPERATOR PHONE 720 880-3621 | | | |
| 8. ADDRESS OF OPERATOR 555 17th Street, Suite 750, Denver, CO, 80202 | | | | | | 9. OPERATOR E-MAIL abaldwin@crescentpointenergy.com | | | |
| 10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) 14-20-H62-6288 | | | 11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> | | | 12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> | | | |
| 13. NAME OF SURFACE OWNER (if box 12 = 'fee') Julia Josephine Jenks, also known as Julia Josephine Trant | | | | | | 14. SURFACE OWNER PHONE (if box 12 = 'fee') 435-789-4908 | | | |
| 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') 1100 S Bay Shore Drive, Virginia Beach, VA 23451 | | | | | | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') | | | |
| 17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN') UTE | | | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/> | | | 19. SLANT VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/> | | | |

| 20. LOCATION OF WELL | FOOTAGES | QTR-QTR | SECTION | TOWNSHIP | RANGE | MERIDIAN |
|---------------------------------|-----------------|---------|---------|----------|-------|----------|
| LOCATION AT SURFACE | 617 FSL 785 FEL | SESE | 9 | 3.0 S | 2.0 E | U |
| Top of Uppermost Producing Zone | 665 FNL 661 FEL | NENE | 16 | 3.0 S | 2.0 E | U |
| At Total Depth | 665 FNL 661 FEL | NENE | 16 | 3.0 S | 2.0 E | U |

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|---|--|---|--|---|--|
| 21. COUNTY UINTAH | | 22. DISTANCE TO NEAREST LEASE LINE (Feet) 617 | | 23. NUMBER OF ACRES IN DRILLING UNIT 40 | |
| | | 25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 920 | | 26. PROPOSED DEPTH MD: 9398 TVD: 9158 | |
| 27. ELEVATION - GROUND LEVEL 4826 | | 28. BOND NUMBER LPM9080276 | | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 47-1358 | |

| Hole, Casing, and Cement Information | | | | | | | | | | |
|--------------------------------------|-----------|-------------|----------|--------|----------------|-------------|----------------|-------|-------|--------|
| String | Hole Size | Casing Size | Length | Weight | Grade & Thread | Max Mud Wt. | Cement | Sacks | Yield | Weight |
| COND | 24 | 16 | 0 - 40 | 65.0 | H-40 ST&C | 8.3 | No Used | 0 | 0.0 | 0.0 |
| SURF | 12.25 | 8.625 | 0 - 1650 | 24.0 | J-55 ST&C | 8.3 | Class G | 335 | 2.5 | 12.0 |
| | | | | | | | Class G | 315 | 1.15 | 15.8 |
| PROD | 7.875 | 5.5 | 0 - 9389 | 17.0 | N-80 LT&C | 10.0 | Light (Hibond) | 320 | 3.42 | 11.0 |
| | | | | | | | Class G | 465 | 1.76 | 13.1 |

ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

| | |
|--|--|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN |
| <input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input checked="" type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP |

| | | |
|--|---------------------------------------|---|
| NAME Kristen Johnson | TITLE Regulatory Technician | PHONE 303 308-6270 |
| SIGNATURE | DATE 05/26/2015 | EMAIL kjohnson@crescentpointenergy.com |
| API NUMBER ASSIGNED 43047553380000 | APPROVAL Permit Manager | |

[illegible]

▲ = Section Corners Located
△ = Section Corners Located Not Monumented

1. Well footages are measured at right angles to the Section Lines.
2. Bearings and distances shown on this plat are based upon a local Cartesian Grid which is oriented to Geodetic North at the SE Corner of Section 36, T3S, R1E, U.S.B.&M. the grid having a mean project height of 5,000'. Lineal units used are U.S. Survey Foot. Trimble G.P.S. equipment was used in performance of this survey.
3. Latitude and Longitude are NAD 83 (2011) Epoch 2010. Elevations are NAVD 88. Both derived from the Utah Virtual Reference Station Control System (VRS).
4. The Bottom of hole bears S05°38'29"E 1288.53' from the Surface Position.

WELL PLAT

JENKS 1-16-3-2E
665' FNL, 661' FEL (Bottom Hole)
NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 16, T3S, R1E,
U.S.B.&M., UINTAH COUNTY, UTAH.

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS
PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS
MADE BY ME OR UNDER MY SUPERVISION AND THAT
THE SAME ARE TRUE AND CORRECT TO THE BEST OF
MY KNOWLEDGE AND BELIEF. 602866 8-22-15

John R. Slaugh
PROFESSIONAL LAND SURVEYOR
LICENCE No. 6038691
STATE OF UTAH

TIMBERLINE

ENGINEERING & LAND SURVEYING, INC.
209 NORTH 300 WEST - VERNAL, UTAH 84078

DATE SURVEYED:

DATE DRAWN:
5-5-15

SCALE: 1" = 1000'

| |
|-------------------|
| SURVEYED BY: T.A. |
|-------------------|

DRAWN BY: S.A.

Date Last Revised:

SHEET NO:

1

OF 14